ing Department for the New York Central Lines, and the placing in charge of that department the veteran railroad advertiser. George H. Daniels, who has been for nearly twenty years the General Passenger Agent of the New York Central Railway, marks an era in the history of advertising in

The New York Central Lines are the first great system to create an adver-Itising department which covers all the rallways in their systems, and the farreaching consequences of such a movement cannot be appreciated at first sight, but this action on the part of the management of these lines emphasizes the value of advertising generally, and forces the conclusion of a strong belief in the efficacy of railroad advertising in particular.

Some idea of the importance of this new department can be had when it is understood that it will control the general advertising in America and in foreign countries of the New York Central, Boston and Albany, Lake Shore and Michigan Southern, Michigan Central, Cleveland, Cincinnati, Chicago and St. Louis, Rutland, and Lake Erie and Western Railways and their leased lines, having their Western terminals at Chicago, St. Louis and Cincinnati, and their Eastern terminals at New York. Boston and Montreal, and embracing more than twelve thousand miles of the best equipped railways in the world.

Mr. Daniels has for many years been a firm believer in newspaper and magazine advertising, and, therefore, the organization of the Central Advertising Department of the New York Central Lines is of importance to every legitimate publication in America, daily, weekly or monthly.

In an address before the New York State Press Association a few years ago, Mr. Daniels made the point that the railroad is the advance agent of commerce and that railroad advertising had been of immense value to American manufacturers in calling the attention of the whole world to the excellent work done by our inventors and mechanics, as illustrated in the Empire State Express, the Twentieth Century Limited, and other great trains that connect the East with the West; the average foreigner arguing that the men who are able to turn out such machines must be able to build almost anything, and that the farm machinery, and all kinds of industrial machinery made in America, must be of the very best quality. Railroad advertising has certainly been the means of bringing thousands of men here from foreign countries to investigate our manufactures and has wonderfully increased our foreign commerce.

Every legitimate newspaper and magazine publication in America will have a direct interest in the General Advertising Department of the New York Central Lines, and every advertising agent on the continent will take a new lease of life because of this endorsement of the value of advertising.

Marriage Among Persian Nomads. An interesting custom prevails among the nomad tribes of Persia. Before becoming eligible for marriage every girl has to prove her skill by weaving two very fine rugs or saddlebags. It is this class of work which is particularly prized in Europe and America. In 1904 a law was re-enacted by the Persian Government by which the customs department was instructed manufacture of which aniline dyes Pere used. A total cessation of exports resulted, and owing to the hardship inflicted by this decree the manufacturers were granted a certain period of grace in which to dispose of their stocks of carpets.

Time Lost by Spectacle-Wearers.

Dr. Abraham Huntsinger, the veteran statistician, says the Indianapolis News, has just given out a table relative to the time lost by persons wearing glasses. He says it is mostly time wasted, and costly time to some. Dr. Huntsinger bases his figures on the study of mankind for years. He says the people who wear spectacles remove them and put them on again at least five times a day, and figures that twenty seconds are required for each such operation. The man or woman who carries glasses for a period of twenty-five years (the period being placed low by the doctor) will lose thirty-two days of eight hours each as a result of the habit to take off and replace eyeglasses.

The Cub Reporter Scores. This story is told of a cub reporter on his first assignment on a daily. He handed in the following: "A man killed a dog belonging to another man. The son of the man whose dog he killed proceeded to whip the man who killed the dog of the man he was the son of. The man who was the son of the man whose dog was killed was arrested on complaint of the man who was assaulted by the son of the man whose dog the man who was assaulted had killed."-Kansas City Journal.

UNDER WHICH KING 'The More Postnin the More Food-the More Coffee the More Poison."

me Pres. of the W. C. T. U. in a young giant State in the Northwest says:

"I did not realize that I was a slave to coffee till I left off drinking it. For three or four years I was obliged to take a nerve tonic every day. Now I am free, thanks to Postum Food Coffee.

"After finding out what coffee will do to its victims, I could hardly stand to have my husband drink it; but he was not willing to quit. I studied for months to find a way to induce him to leave it off. Finally I told him I would make no more coffee.

"I got Postum Food Coffee, and made it strong-boiled it the required time, and had him read the little book, 'The Road to Wellville,' that comes in every

"To-day Postum has no stronger advocate than my husband! He tells our friends how to make it, and that he got through the winter without a spell of the grip and has not had a hendache for months-he used to be subject to

frequent nervous headaches. "The stronger you drink Postum the more food you get; the stronger you drink coffee the more poison you get." Name given by Postum Co., Battle

Creek Mich. There's a resson.

THE PULPIT.

AN ELOQUENT SUNDAY SERMON BY DR. DONALD SAGE MACKAY.

Subject: How to Grow a Soul.

.ew York City.-Sunday morning, in the Collegiate Church, the Rev. Dr. Donald Sage Mackay preached on "How to Grow a Soul." The text was from II Peter iii:18: "Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." Dr. Mackay

In the course of my reading the other evening I came across this striking and suggestive sentence, "We can each grow a soul if we are willing to pay the price." These words set me think-What a tremendous possibility God has placed in the grasp of each one of us. We have in our power the opportunity of growing an immortal soul. That opportunity is this life-the question is, Are we willing to pay the

Do we realize what the growth of a soul within us means? Do we realize what life is without a soul? We hear it sometimes said of one that he is a "soulless man." Usually we understand by that description a man devoid of the ordinary feelings of our common bumanity, lacking in kindliness and sympathy, and incapable of generous action. True enough, but a soulless man in the real import of the words, means a great deal more than that. To be soulless is to be dead at the vital centre of life. It is to be corrupt and degenerate at that point in character from which the divine and immortal springs into power. Soullessness is spiritual degeneracy. It is what Paul calls "Dead in trespasses and sins, without hope and without

God in the world." Is it worth while, then, paying any price if we can start within ourselves this growth of an immortal soul? "We can each grow a soul," said the writer, "if we are willing to pay the price. Assuredly it is worth it, for this is the one and the only victorious life.' More than that-this is the heart of all true religion. If our religion is not developing spiritual life within us our religion is vain. That is the great thought of Christ's teaching, and in that He has emphasized the deepest thought of all the great teachers of the world. You may remember, for instance, the words of Socrates in his Defense, addressed to his accusers, when in describing the greatest work a man could do he said, "For I do nothing but go about amongst you, persuading you all alike, young and old, not to take thought of your persons or your properties, but to care about the greatest improvement of your soul." Than that statement of the great Greek teacher the Gospel of Christ can add no stronger emphasis to the tremendous significance which belongs to the growth of a soul.

And yet it is just at this point that.

for most of us, the real tragedy of unveils itself spiritual experience What is it that most troubles you in your religious life, if at any moment your give yourself to honest self-examination? What is the real discouragement that haunts us even in our keenest prayers and most fervent supplications? Is it not just this-our utter poverty in soul growth, the dreadful lack of any real evidence of progress in spiritual things? Judged by the ordinary standards of life our souls do not grow. At the very best they simply stand still, so that spiritually, even the best of us, are pretty much as we were fifteen or twenty years ago, with the same tendencies dominant, the same temptations present. With others of us it is worse than that. In spite of our prayers and aspirations we are conscious, when we are brave enough to face the fact, that spiritually we grow more stunted and dwarfed as the years pass on. Our faith becomes less fervid, the spirit of prayer dwindles. the sense of God evaporates in the stifling atmosphere of selfishness and wordliness that wraps itself like a sea fog around us. That, I repeat, is the spiritual tragedy that plays itself out in the secret places of our lives; spiritually we do not grow as we ought: our souls lack that touch of life which reveals itself in ever deepening strength and power.

Well, now having faced this two-fold fact-on the one hand that each of us can grow a soul if he is willing to pay the price, and on the other hand that this soul-growth is not being realized within us as it ought-let us see this morning what are some of the conditions in obedience to which sout-growth may become a glorious reality for each

1. Let us recognize in the first place what the soul is, what it represents. By the soul, we mean something deeper than "the machine which ticks in the brain, that calculates and memorizes, that learns the tricks of trade, and practices them in the world." That is not your soul, although I dare say it is the only apology for a soul some of us have. The soul is that in you and me which has kinship with God. It is the chamber in which the divine and immortal within us dwells. The soul is the holy of holies in a man's life. It is as Paul says, "The Temple of the Holy Ghost." When, for instance, you feel at times, as surely at times we al! do, an almost overpowering yearning after God, to know Him, to be like Him, it is your soul that is speaking. It is the immortal within you, crying out for its kinship with God. The vitality of your soul, therefore, is the pledge of your immortality. Destroy the soul, and you destroy that within you without which eternity is unthinkable. That is why Christ put such emphasis on the awful possibility of losing the soul. "What shall it profit a man," He said, "if he gain the whole world and lose his own soul?" Nothing can compensate that loss. Christ does not say that "gaining the world" necessarily means loss of the soul; what He says is, that a prize even so great as the attainment of the whole world would not offset the loss of a single individual soul. Do we realize

that? The first condition, therefore, in soulgrath, is to realize the issue at stake, to recognize the infinite value of your soul as your one and only asset when death, with ruthless fingers, strips you of all else. "Think of living," said Carlyle, "for wert thou the pitifullest of all the sons of earth thy life is no idle dream. It is thine own. It is all that thou hast to face eternity with." True, but living without a soul is to make eternity a voidless blank. It is your soul within you, claiming its kinship with God, that is the only thing worth living for. That is the first point. When you recognize that, you have taken the first step in soul-

2. The second condition is to recognize clearly the great hindrance to soul-growth. It is futile to ask why our souls do not grow naturally, as, for instance, the body does. Spiritual development is one thing, natural growth is quite another thing. The fact must be recognized, explain it how you will that soul-growth is tremendously handicapped and birdered by forces which the door mats in heaven,

growth

conspire its ruin. In other words, our souls are in the grip of a deadly disease, which dwarfs and stunts them. What is that disease? A correct diagnosis is the first step to complete the

Suppose, for a moment you have a

who, instead of growing into

health and strength, is pinched and dwarfed and anemic in appearance. You take the lad to a physician, and he will tell you that that boy of yours is really suffering from a wrong habit of life. He is not being nourished properly. His digestive organs are being overloaded with food which he cannot assimilate. What the boy needs is not more food, but less; not richer diet. but simpler. Nature is being thwarted by artificial living, and artificial living is the seed-plot of disease. And the physician will doubtless tell you that, the boy being young, the cure is simple. He will say: "Give nature a chance by simplifying his daily diet." Well. t is even so with the health of the soul. Our souls are starved and stunted by a disease, which is created and aggrevated by a wrong mode of life. are so gorging our minds with all the elaborated and artificial forms of living, that the spiritual within us is stifled. Sin is the disease which kills the soul, but sin is simply a product of that sordid selfish life which clogs the great arteries of the soul. If deliberately we follow a life which makes no provision for prayer and communion with God, which cherishes evil habits and nourishes actions which begin and end in self, then we are deliberately killing the soul within us. What, then, is the price we have to pay if we want to grow a soul? We must change the mode of life which enthralls us, and make provision, not for the things of the flesh, but of the spirit. In that purer, sweeter, simpler atmosphere the the soul will inevitably begin to grow. The vitality of your soul is wonderful. Its recuperative powers are marvelous, but these powers must have their opportunity. Here is a disease which is stunting and slowly killing my sou!am I willing to fulfill the condition which will eradicate that disease, and make_spiritual growth a reality? 3. That leads to the third point.

What is that condition? And who of us, by his own strength, is sufficient to meet that condition? We cannot certainly, by our own efforts, hope to reverse those natural tendencies within us which war against our souls. We cannot, by any strivings of our own, force spiritual growth. If we are unable to add a cubit to our physical stature, much less can we add to our spiritual growth. Yet, the call of Christ is to "grow in grace, and in His likeness." What, then, is the secret of that growth? The Gospel of Christ is the answer. Our souls grow as they come into living touch with Him. We cannot transform ourselves, but we are transformed into His likeness, as we reflect the spirit of Jesus, and we reflect Jesus in the measure that we reflect on Him. Make Christ the theme of your daily prayer and meditation, and every moment you spend in His presence is a springtide of spiritual growth within your soul. That growth you cannot check: no sin can hinder it if you are living in the atmosphere of Christ's life. It is not our strivings and strugglings that add to the stature of the soul; it is our faith, simple as that of a little child which, laying hold of the love of God revealed in Christ. builds up the soul, day by day, into His

grace and into His likeness. Now, I ask, is there anything strange or mysterious about that? Is spiritual growth subject to laws any different from those which govern any process of mental development? Surely not. To make any theme a subject of daily hought is to make that theme a potent nfluence in your life. The more deeply it lays hold of your mind the more profoundly it becomes a part of yourself. All you have to do is to fulfil the condition of continuous thought, and the object of your thought reacts and becomes a dominant factor growth. We speak, for instance, of a man being possessed by some master passion-it may be the love of money, or of power, or of sordid self-indulgence, or of some higher interest, but whatever it is, the result is the same. Constant dwelling upon it moulds character into its likeness.

So it is with the soul that surrenders itself to the influence of Jesus. As we think of Him, and as we enter into the spirit of His life, and breathe the atmosphere of His love and purity, gradually we are transformed, and the soul within us leaps up into glad recognition of its lawful Love. Every power we have, every faculty we possess becomes interpenetrated by His spirit, and because His spirit is life we live

Glad Tidings.

Sin is the one poisonous tap-root of all misery and degradation, and, therefore. Christ came to put away sin by the sacrifice of Himself once for all; to wash it out in His precious blood; to tear up its record in condemnation against us, and to nail the torn fragments to His cross.

If we had not this Saviour, which is Christ the Lord, what courage would any one of us have to wrestle in our own hearts against fierce and neverending tempations? But for faith in this Saviour, why should any man care in this world to do anything but to sit by his own fireside, and never think of braving the malice, the hatred and ingratitude of an unjust and evil world? But for hope in Jesus, who would not fold his hands in despair before the bonded union and the vested interests of all the powers which . ate good-

ness? But Christianity is something more than a system of theology, something more than a code of ethics. vation, it is glad tidings, which, sooner or later, shall be fulfilled entirely, when God i all in all, and there is peace on earth and good will toward men. It is the birth to us in the city of David of a Saviour, which is Christ the Lord."-F. W. Farrar.

Rowland Hill used to tell this story of himself:

"People say when I preach the Gospel very earnestly. 'How excited Mr. Hill gets!' Why," said he, "I was walking through Wotton-under-Edge the other day, and saw some men digging gravel. All of a sudden the earth gave way and buried two or three of the men. I ran off as fast as my old legs would carry me, and I shouted; 'Help! help! help! but people did not say, 'Poor old Mr. Hill is getting dreadfully excited!

"Oh, no! he might be as excited as he pleased when men's lives were in danger; but when a man's soul was in danger the proper thing would be to say to him very quietly and calmly. My dear friend, unless something shall interpose, and you shall one of these days become somewhat different from what you now are, it will not be quite so well for you in another world as. perhaps, you might desire."-Eelfast Witness.

The models of fashion here cannot even be certain of passing muster as

THE GREAT DESTROYER

SOME STARTLING FACTS ABOUT THE VICE OF INTEMPERANCE

The Saloon, Licensed or Unlicensed, is a Crime Breeder-the Connection of the Liquor Traffic With Pauperism and the

Inmates of Jails and Insane Asylums In one of the newspapers of a prosperous Pennsylvania town several articles have of late appeared urging the people to withdraw their opposition and permit the licensing of hotel bars and salocus. The people are re minded of the undesirable fact that there now exists no little illicit selling of liquor, and that the perambulating nuisance-the beer wagon-is every where in evidence; and then they are asked-which is to be preferred? The fallacy here lies in the writer's taking for granted that the coming in of the licensed saloon implies the banishment of the speak-easy, and of the beer wagon, which is an utterly groundless assumption. It might seem antecedent ly probable that the licensed saloor would, in its own interest, combat and drive out illicit selling. But this ex pectation is not realized. Almost never has the saloon-keeper been known to prosecute the speak-easy. For the licensed saloon as well as the speak easy is a transgressor of law and "they who live in glass houses must not throw stones."

The question above quoted ought to be amended as follows: Which is to be preferred, the speak-easy and the beerwagon, or the speak-easy, the beerwagon and the licensed saloon? But this advocate of the "regularly licensed saloon" intimates that the disorder and crime chargeable to drink will be eliminated by the introduction of that highly respectable and uniformly or derly institution-the legally constituted saloon. This, the reader is assured is not an assumption but a fact which can be proven any day by looking at the court records relative to the number of criminal cases coming from license and no-license districts respect-

Under authority of an act of the Legislature of Massachusetts, a few years since, the Bureau of Statistics of Labor made an investigation of the relations of the liquor traffic to crime, pauperism and insanity. At the time of this investigation about one-half the population of the State had licensed saloons, the other half being residents of cities or towns or townships where the licensed saloon had been voted out under the provisions of a local op-

The report of the Bureau shows that in the license cities and towns the arrests for drunkenness were 36.24 for every 1000 of population, while in the no-license cities and towns there were 9.94 such arrests for every 1000 of population. Arrests for offenses other than drunkenness were 22.34 per thousand in liceuse cities and towns, while in no-licensed cities and towns such arrests amounted to but 10.26 for every thousand of population.

In the face of such results, from an investigation that was official, unbiased, thorough and State-wide, little credence or influence can be given the haphazard assertion that the court records of any Pennsylvania county show that more criminal cases originate in no license than in license districts.

From the same report we learn that during the twelve months covered by the investigation and in the entire State, out of all convictions for crime 66 in every 100 were for drunkenness In 82 cases out of every 100 convicted of various crimes the offenders were under the influence of liquor when the crime was committed. And, excluding minors, out of every 100 persons convicted of crime 96.44 per cent. were

addicted to drink. hol as "Satan in solution" does not shoot wide of the mark, and it matters not as to results whether the drink is procured in a gilded, palatial saloon or in a foul-smelling joint.

John Wesley, when declaring that liquor venders are "poisoners general" did not add "unless regularly licensed -Presbyterian Banner.

New Town Free From Liquor.

A new town has been laid out, named Cuzco, in Dubois County, Indiana, on the line of the extension of the Southern Railway from Jasper to French Lick Springs, which promises to be entirely free from the liquor traffic It will be located on the farm of W. H. Nicholson, who has platted the ground and has already sold a number of lots, each deed containing a stipulation that the purchaser or his assigns must not engage in the sale of liquors on the property or the land will revert to the original owner. Mr. Nicholson, the man who laid out the town, is a relative of Rev. S. E. Nicholson, the author of the noted Nicholson bill, which was passed by the Indiana Legislature a few years ago.

Astonishing Testimony.

An ex-police sergeant says: l'or some years I was in charge of one of the Metropolitan prison vans, and, while so engaged, I conveyed about 47,000 prisoners from the various police stations, courts and prisons, and so far as I was able to ascertain, only three in number were total abstainers and of the three only one was com

Proved of Great Benefit. Edward Kendall & Sons, of the Charles River Iron Works, Cambridge,

Mass., says: "The continuance of the no-license policy has proved of great benefit to this section of the city. The workingmen are regular in their attendance, and no time is lost on account of drunk enness. They do more and better work now, and the wages which would be spent for drink under the old conditions now go to their families."

Temperance Notes. Wilcox County, Georgia, voted ' dry' by a majority of 495 at a recent elec-

During the teaching of a temperance Sunday-school lesson, an Indian boy, ten years old, was asked, "What does alcohol do to a man's brain?" He answered: "It makes him think crooked." The Jerome (Arizona) Miners' Union cut out saloons and gambling-dens. In two months \$50,000 was placed to their credit in the banks and \$10,000 in money orders was issued. Does tem-

perance pay? Sale of liquor to young boys will be stopped by Chief of Police Collins, of Chicago. The saloon-keepers who violate the law by selling to the minors will not only suffer the loss of their saloon license, but will be arrested and prosecuted by the police, and the crusade will be a vigorous one.

The judges, mayor and county at torney of Marion, Va., have all signed a statement to the good effects of no-They say: "The license in Marion. effect has been good from the beginning upon the morals and good order of the town and county. We would not be willing to have the open saloon

A Dead Best.

The trolley car was crowded, a number of passengers finding precarious collecting round. Suddenly a woman caught hold of his arm and cried excit-

"Conductor! A man has fallen off the car!"

"I know it, ma'am," was the cool re-"I hadn't got his fare. Some folks will go any length to beat the company!"-Harper's Weekly.

A Unique Invention. an ingenious new lamp is now

had proceeded quite a distance before of oil overflow in filling is averted. the conductor could complete his fare- This is done by means of a piece of top of the reservoir, and with one

Strictly Veracious. "I have an unusually bright dog,"

being shown in St. Louis, the merit said the dog owner who is like unto footbold upon the running board. It claimed for which is that the danger his fellow-men, "and one day he followed me down town into the wholesale district where I had some busiglass of prism shape inserted in the ness. While I was attending to it he wandered, without my noticing it, into portion extending down into the oil the street, and the first thing I heard space. Thus it is possible to tell as a loud yelp of pain. A trolley car had soon as the oil reaches the lower part | run over and cut off part of his tall. of the glass extension and the exact I called him, but if that dog didn't just level of the oil can be seen and fol- go off like a shot and never stopped till lowed as it rises toward the inlet he got into the retailing business secthrough which the lamp is being filled. | tion."-Baltimore American.

THE ONLY ONE There is only One Genuine-Syrup of Figs, The Genuine is Manufactured by the California Fig Syrup Co. The full name of the company, California Fig Syrup Co., is printed on the front of every package of the genuine. The Genuine-Syrup of Figs- is for Sale, in Original Packages Only, by Reliable Druggists Everywhere Knowing the above will enable one to avoid the fraudulent imitations made by piratical concerns and sometimes offered by unreliable dealers. The imitations are known to act injuriously and should therefore be declined. Buy the genuine always if you wish to get its beneficial effects. It cleanses the system gently yet effectually, dispels colds and headaches when bilious or constipated, prevents fevers and acts best on the kidneys, liver, stomach and bowels, when a laxative remedy is needed by men, women or children. Many millions know of its beneficial effects from actual use and of their own personal knowledge. It is the laxative remedy of the well-informed. Always buy the Genuine-Syrup of Figs MANUFACTURED BY THE

A woman generally thinks her mother price, 25 Cts and TI-GRIP TO CURE THE GRIP AND AND THE GUARANTEED TO CUI er just a trifle better than the mother of her husband.

Louisville, Kx

RAISED FROM A DEATH-BED.

Mr. Pitts, Once Pronounced Incurable, Has Been Well Three Years.

E. E. Pitts, 60 Hathaway St., Skowhegan, Me., says: "Seven years ago my back ached and I was so run down that I was laid up four months. I

and fainting spells Tokio, Japan. and dropped to 90 pounds. The urine passed every few minutes with intense pain and looked like blood. Dropsy set in and the doctors decided

I could not live. My wife got me using Doan's Kidney Pills, and as they helped me I took heart, kept on and was cured so thoroughly that I've been well three

Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

When a man has had a quarrel with his wife he tries to look upon himself as entitled to sympathy.

Gatarrh Cannot Be Cured With LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucoussu Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regclans in this country for years, and is a reg-ular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mu-cous surfaces. The perfect combination of the two ingredients is what produces such

ior testimonials, free. F. J. Cheney & Co., Props., Toledo, O. Sold by druggists, price, 75c. Take Hall's Family Pills for constipation In a sad world the old saints who

wonderful results in curing catarrh. Send

have a right to sleep are the ones in the graveward.

STOPS BELCHING.

Cures Bad Breath-Positive and Instant Cure Free-No Drugs-Cures by Absorption.

A sweet breath is priceless.

Mull's Anti-Belch Wafers will cure bad
breath and bad taste instantly. Belching
and bad taste indicate offensive breath. which is due to stomach trouble.

Mull's Anti-Belch Wafers purify the stomach and stop belching, by absorbing foul gases that arise from undigested food,

and by supplying the digestive organs with

and by supplying the digestive organs with natural solvents for food.

They relieve sea or car sickness and nausea of any kind.

They quickly cure headache, correct the ill effect of excessive eating or drinking. They will destroy a tobacco, whisky or onion breath instantly.

They stop fermentation in the stomach, acute indigestion, cramps, colic, gas in the stomach and intestines, distended abdonen heartburn, bad complexion, dizzy

domen, heartburn, bad complexion, dizzy spells or any other affliction arising from a diseased stomach.
We know Mull's Anti-Belch Wafers will
do this, and we want you to know it. This
offer may not appear again.

GOOD FOR 25c.

143

Send this coupon with your name and address and your druggist's name and 10c. in stamps or silver, and we will supply you a sample free if you have never used Mull's Anti-Belch Wafers, and will also send ou a certificate good for 25c, toward the purchase of more Belch Wafers. You will find them invaluable for stomach trou-ble; cures by absorption. Address MULL'S GRAPE TONIC Co., 328 34 Ave., Rock Island, all.

Give Full Address and Write Plainly.

All druggists, 50c. per box, or by mail upon receipt of price. Stamps accepted.

GRIP, BAD COLD, HEADACHE AND NEURALGIA. F. W. Diemer, M.D., Manufacturer, Springfield, Me

terested in scientific research, has pro- people need potatoes. vided an all-the-year-around meteorolohad 'night sweats gical station on Mt. Tsukaba, near

PRICE PIFTY CENTS PER BOTTLE

N. Y.-8 railroad.

FITSpermanently cured. No fits or nervous nessafter first day's use of Dr. Kline's Great Nerve Restorer, \$2trial bottle and treatisefree Dr. R. H. KLINE, Ltd., 931 Arch St., Phila., Pa.

Senator La Follette, according to a jour nal of gossip, is a vegetarian.

A Guaranteed Cure For Piles. Itching, Blind, Bleeding, Protruding Pilva. Druggists are authorized to refund money! Pazo Ointment fails to cure in 6 to 14 days. 50c.

The Kaiser's automobile is the only one

Nervous Women

Their Sufferings Are Usually Due to Female Disorders Perhaps Unsuspected

A MEDICINE THAT CURES



Sthe well-known factthatAmerican vous? How often dowe hear the expres-

Can we dispute

sion, "I am so nervous, it seems as if should fly;" or, "Don't speak to me." Little things annoy you and make you irritable; you can't sleep. you are unable to quietly and calmly

your children. The relation of the nerves and generative organs in woman is so close that nine-tenths of the nervous prostration, nervous debility, the blues, sleeplessness and nervous irritability arise from some derangement of the organism which makes her a woman. Fits of depression or restlessness and irritability; spirits easily affected, so that one minute she laughs, the next minute weeps; pain in the abdominal region and between the shoulders; loss of voice; nervous dyspepsia; a tendency to cry at the least provoca-

perform your daily tasks or care for

tion-all these point to nervous prostration. Nothing will relieve this distressing condition and prevent months of prostration and suffering so surely as Lydia E. Pinkham's Vegetable Compound. Mrs. M. E. Shotwell, of 103 Flatbush

Avenue, Brooklyn, N. Y., writes: "I cannot express the wonderful relief I have experienced by taking Lydia E. Pink-ham's Vegetable Compound. I suffered for a long time with nervous prostration, back-ache, headache, loss of appetite. I could not sleep and would walk the floor almost

"I had three doctors and got no better, and life was a burden. I was advised to try Lydia E. Pinkham's Vegetable Compound, and it has worked wonders for me. "I am a well woman, my nervousness is all gone and my friends say I look ten years

Will not the volumes of letters from women made strong by Lydia E. Pink ham's Vegetable Compound convince all women of its virtues? Surely you cannot wish to remain sick, weak and discouraged, exhausted each day, when you can be as easily cured as

Prince Yamashima, who is greatly in- | that it is advertising truffles when the

The trouble with much preaching is

WILD WITH ITCHING HUMOR.

Tokio is to have a four-track elevated Eruption Broke Out in Spots All Over Body - Cured at Expense of Only \$1.25-Thanks Cuticura Remedies.

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